## Investigating historical heritage languages

Possessives in Norn

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## Introduction

#### This talk

Research on heritage languages to date has focused almost exclusively on languages of the present day.

We look at some of the morphosyntactic properties of the North Germanic language Norn from a heritage language perspective, using corpus data.

Exploratory case study: possessive constructions.

#### Structure of the talk:

- 1. Introduction
- 2. Norn: background and history
- 3. Norn as a heritage language
- 4. Possessive constructions
- 5. Summary and conclusion
- 6. References

#### Norn

Norn is a North Germanic variety, descended from Old Norse (ON), spoken in Shetland and Orkney until the middle of the 18th century.



Figure: Maps by Finlay McWalter, from Wikimedia Commons

## Norn: background and history

#### History



Figure: Arms of the Feudal Earldom of Orkney, by Sodacan (Wikimedia Commons, CC-BY-SA 4.0)

- ► Introduced by settlers, primarily from Western Norway, circa 800 CE (Barnes 1998:4)
- Orkney and Shetland were ruled by Scandinavian earls until the 13th century
- From 14th century (at the latest): contact between Norn speakers and Scots speakers
- ► Formally became part of Scotland in 1472; first official documents in Scots date to the 15th century
- ► Death: 17th-18th centuries (Knooihuizen 2008)

## Norn language death

#### George Low (1879 [1777]:105):

"None of them can write their ancient language, and but very few speak it: the best phrases are all gone, and nothing remains but a few names and two or three remnants of songs which one old man can repeat, and that but indistinctly."

#### Low (1879 [1777]:107):

"Norn Proverbs I could find none, nor is it possible to get translations, as it is entirely confined to the lower class of people, who cannot be supposed to have a thorough knowledge either of one Language or the other."

Knooihuizen (2008:103): Low's speaker William Henry was a 'rememberer' in the terms of Dorian (1982).

#### Norn texts

Not much material. Several charters, the Lord's Prayer, fragments, and the ballad *Hildina* (Hægstad 1900), as told to Low in 1774. Sample and translation:

Da vara Iarlin o Orkneyar for frinda sĭn spirde ro, whirdì an skildè meun or vannaro eidnar fuo – Or glasburyon burtaga.

"Tega du meun our glasburyon, kere friendè min, yamna meun eso vrildan stiendi, gede min vara to din." It was the Earl from Orkney, And counsel of his kin sought he, Whether he should the maiden Free from her misery.

"If thou free the maid from her gleaming hall,
O kinsman dear of mine,
Ever while the world shall last
Thy glory still shall shine."

### List of Norn texts

| Туре    | Text               | Date             | Provenance | Words |
|---------|--------------------|------------------|------------|-------|
| Charter | DN 1.89            | 1299             | Shetland   | 366   |
| Charter | <i>DN</i> I.109    | 1307             | Shetland   | 528   |
| Charter | DN II.168          | 1329             | Orkney     | 259   |
| Charter | DN II.170          | 1329             | Orkney     | 286   |
| Charter | DN 1.340           | 1354             | Orkney     | 115   |
| Charter | DN 111.284         | 1355             | Shetland   | 253   |
| Charter | DN III.310         | 1360             | Shetland   | 317   |
| Charter | DN 1.404           | 1369             | Orkney     | 623   |
| Charter | DN II.691          | (b)1426          | Orkney     | 2,441 |
| Charter | DN 11.797          | 1452             | Shetland   | 75    |
| Charter | DN 11.859          | 1465             | Shetland   | 135   |
| Charter | <i>DN</i> VI.651   | 1509             | Shetland   | 197   |
| Charter | Goudie (1904:81-2) | 1516             | Shetland   | 393   |
| Ballad  | Hildina (Hægstad)  | ( <i>b</i> )1774 | Orkney     | 677   |
| Total   |                    |                  |            | 6,665 |

## Norn as a heritage language

#### Heritage languages

#### Rothman (2009:156):

- "A language qualifies as a heritage language if
  - it is a language spoken at home or otherwise readily available to young children,
  - and crucially this language is not a dominant language of the larger (national) society."
- "an individual qualifies as a heritage speaker if and only if he or she has some command of the heritage language acquired naturalistically
- ... although it is equally expected that such competence will differ from that of native monolinguals of comparable age."

## Norn as a heritage language

- ► Replacement of Norn by (Older) Scots must have begun in the 14th century, at least in Orkney (Barnes 1984)
- Dominant language of the larger society would have been (Older)
   Scots from at least 1472 onwards
  - Q: role of standardization? 'National'?
- Norn still learnt at home until 1700

Norn was a heritage language of Orkney and Shetland in the late medieval and early modern periods.

## Contact and change in heritage languages

# Change in heritage languages can often be related to the multilingual context

- Direct influence: cross-linguistic influence/transfer (CLI) from the majority language
- Indirect influence: cross-linguistic overcorrection (CLO), (Kupisch 2014)
- ▶ Indirect influence: **spontaneous innovations** not modelled on any existing pattern either in the majority or heritage language (*divergent attainment*, Polinsky 2018:24).
- ► Attrition: loss of linguistic skills in a bilingual environment over the lifetime of individual speakers (Polinsky 2018:22)

**Research question:** do the Norn textual records show any (direct or indirect) morphosyntactic influence of the sort found in present-day heritage languages?

## Possessive constructions

#### Possessive constructions

- We explore some of the morphosyntactic properties of Norn from a heritage language perspective
- ► Case study: the syntax of possessive constructions
- ▶ An area in which **Old Norse and Scots differ**  $\rightarrow$  interesting to see the patterns of Norn

## Possessors in Old Norse (ON)

- ▶ In ON, possessors could either precede or follow the head noun (Nygaard 1906, Faarlund 2004)<sup>1</sup>
- ▶ The latter option was the most common (Faarlund 2004:59–60)
- Examples from Óláfs saga ins helga (Upps DG 8 II):
- (1)...er hans skip kom i osenn... when his ship came in river.mouth.def ON - prenominal possessor 'when his ship came to the river mouth'
- (2) ...bat sværð bar Haraldr faðer hans that sword carried Haraldr father his ' his father Haraldr carried that sword' ON - postnominal possessor

<sup>&</sup>lt;sup>1</sup>Our definition of possessors includes genitive pronouns/NPs of the semantic types "possessive" and "argumental" (Faarlund 2004:61). Patronyms/matronyms are excluded.

## Old Norse – Interaction with definiteness marking

- Occasionally, the **definite marker -inn** is found on the possessee
- When the noun is marked with -inn, the possessor is usually postnominal (Faarlund 2004:60)
  - (3) um hefnd-ina Bolla about vengeance-DEF.A Bolli.GEN 'about the vengeance on Bolli' (Laxd 177.30, from Faarlund 2004)

#### Old Norse – Reflexive possessors

Old Norse: separate reflexive forms of 3rd person possessive pronouns

Reflexive forms are used when the possessor is bound by the subject of the sentence/clause:

(4) Reið hann<sub>i</sub> heim með flokk sinn<sub>i</sub>/hans\*<sub>i</sub> rode he home with people his.REFL/his 'He rode home with his people.'

Cf. Faarlund (2004:280)

#### Possessives in Older Scots

- ► In Older Scots possessors were generally prenominal (Moessner 1997:118–122):
  - (5) my querrel my quarrel 'my quarrel' (MEL 1273)
  - (6) The pure howlatis appele the poor owl's appeal 'the poor owl's appeal'(OWL 850)
- Occasionally: split genitives (discontinuous constituents), but postnominal possessors of the ON type are not found
  - (7) the kyngis dochtir of vest mure land (COM 63.20f)
- Possessors do not normally co-occur with the definite article
- No distinction between reflexive and non-reflexive possessive pronouns

# Possessors in Norn – in comparison with Old Norse/Norwegian

We now turn to possessive constructions in Norn, in comparison with Old Norse/later stages of Norwegian as spoken in Norway

To identify differences between Norn and the homeland variety: a **comparator/baseline corpus** consisting of texts from Norway

- Dates and genres matching with the available Norn texts
- Norwegian charters (late 13th to early 16th centuries)
  - Mainly Western Norway (where most settlers came from)
  - Two Eastern Norwegian documents included: very similar contents to one of the longest Norn charters
  - Social status of the first signatory matching the Norn documents<sup>2</sup>
- ▶ The early 19th-century Falkvor Lommanson ballad
  - To match the Hildina ballad
  - Transcribed later than Hildina, but similar type (historical ballad)

<sup>&</sup>lt;sup>2</sup>Annotated DN online by Tam Blaxter, https://www.icge.co.uk/dn\_online/

## List of Old/Middle/Early Modern Norwegian texts

| Type    | Text              | Date             | Provenance                | Words  |
|---------|-------------------|------------------|---------------------------|--------|
| Charter | DN 11.54          | 1299             | Stavanger                 | 379    |
| Charter | DN 1.117          | 1308             | Bergen                    | 340    |
| Charter | DN II.165         | 1328             | Bergen                    | 609    |
| Charter | DN 1.338          | 1353             | Giske (Sunnmøre)          | 132    |
| Charter | DN IV.374         | 1355             | Stavanger                 | 252    |
| Charter | DN 1.370          | 1360             | Stedje (Sogn og Fjordane) | 262    |
| Charter | DN XVIII.27       | 1370             | Tønjum (Sogn og Fjordane) | 115    |
| Charter | DN XVIII.25       | 1368             | Ljøvik (Møre og Romsdal)  | 170    |
| Charter | DN 11.683         | 1425             | Rakkestad                 | 475    |
| Charter | DN II.681         | 1424             | Rakkestad                 | 371    |
| Charter | DN XV.55          | 1426             | Suldal                    | 146    |
| Charter | DN 1.709          | 1425             | Kinsarvik (Hordaland)     | 122    |
| Charter | DN 111.680        | 1425             | Volda (Møre og Romsdal)   | 131    |
| Charter | DN 1.706          | 1425             | Giske (Sunnmøre)          | 217    |
| Charter | DN VII.446        | 1452             | Valle (Vest-Agder)        | 222    |
| Charter | DN IV.959         | 1465             | Kvalbein (Rogaland)       | 222    |
| Charter | DN IV.1051        | 1510             | Barskaar (Telemark)       | 138    |
| Charter | DN XII.283        | 1516             | Bø (Rogaland)             | 142    |
| Ballad  | Falkvor Lomansson | ( <i>b</i> 1846) | Telemark                  | 504    |
| Total   |                   |                  |                           | 4,949  |
|         |                   |                  |                           | 21 / 2 |

## Results: overview prenominal vs. postnominal possessors

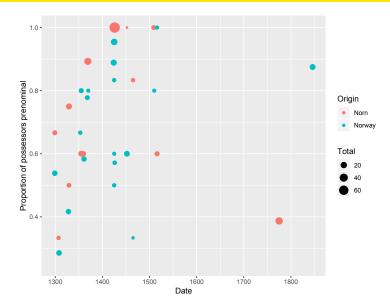


Figure: Possessors in texts from the Isles and from Norway

## Prenominal vs. postnominal possessors, cont.

- ► The patterns are not very clear; however, Norn texts have somewhat more and earlier prenominal possessors (until 1500)
- ▶ This could (at least in part) be a result of **CLI from Scots**
- Rise in proportions of prenominal possessors in Norwegian texts: probably related to Danish influence (Danish taking over as the written standard, Mørck 2018)
- ▶ Barnes (1998:16): "gradual Danicising" can be observed in Norn 15th/16th century documents too, because of contact with Norway
- ► Earlier/stronger increase of prenominal possessors in Norn would be consistent with CLI from Scots

## Prenominal vs. postnominal possessors, cont.

#### Norn outlier:

Hildina ballad (1776). Note: the date reflects the time this ballad was transcribed by George Low, not the time of origin. Also, metrics may play a role.

## Comparison with possessive constructions in present-day American Norwegian (Anderssen et al. 2018)

- AmNo: present-day heritage variety spoken in the US; Am. English is the majority language
- ► Interesting because possessives in (homeland) Norwegian and Am. English differ in a way that resembles ON and Scots (only Norwegian allows postnominal possessors)
- In AmNo, CLI is not a common pattern; only a minority of speakers "overuse" prenom. poss.; "overuse" associated with low proficiency
- Q for future research: signs of low proficiency in the relevant Norn charters?

## Norn – Interaction with definiteness marking

- ▶ Norn seems to resemble the ON/Norwegian baseline
- Occasional use of the definite marker -inn when the possessor is postnominal
- (8) feyr-in sien father-DEF her.REFL 'her father' Hildina def. marker + postnom. poss

## Norn – Reflexive possessors

Several examples of reflexive pronouns (sinn) used like in ON/Norwegian

However: non-reflexive pronoun forms are attested; not found in  $\ensuremath{\mathsf{ON}}/\ensuremath{\mathsf{Norwegian}}$ 

- (9) Jtem for de Thomos kærde oppa hans eghna moreover aforementioned Th. complained on his own wæghnæ... behalf 'Moreover, the aforementioned Thomas complained on his own behalf...' (DN II.691, b. 1426)
- (10) An cast ans huge ei fong ednar he threw his head in lap her 'He threw his head into her lap'

Hildina, 1774

- Could be CLI from Scots
- ▶ Alternatively: influence from medieval Danish (Barnes 1998:14); however, this seems somewhat less likely for the Hildina ballad (oral tradition; Danish influence mainly on the written language)

#### Norn – Morphological marking of the possessor

- ▶ Old Norse: genitive case marking on possessors
- Norn: possessor occasionally unmarked
- (11) hera biskup insigli
  lord bishop seal
  'the lord bishop's seal' (DN I.404, 1369) Norn unmarked possessor
- (12) Alexander tomesszonn skolgetinn dotthr
  A. T. lawfully.born daughter
  'A. T.'s lawfully born daughter (Goudie 1904, 1516) Norn unmarked poss.
  - ► Morphological reduction possibly ongoing restructuring or attrition
  - ► However, not unique to Norn: umarked possessors are also attested in the Norwegian sample (cf. Mørck 2013:654)

## Summary and conclusion

#### Summary

- ► From a sociohistorical perspective, Norn plausibly meets the definition of a heritage language (at least 1400-1700).
- ► Overall, we observe a high degree of stability in the syntax of possessive constructions compared to the ON/Norwegian baseline, even many centuries after the Scandinavian settlements
- However, possessive constructions in Norn texts display some special features:
  - Somewhat more prenominal possessors at an earlier stage
  - Non-reflexive pronouns replacing reflexive pronouns
  - Unmarked possessives
- ▶ These features can be related to Norn's status as a heritage language

Future work has the potential to shed light on other interesting features of Norn, heritage languages in general, and syntactic change in contact situations.

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